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**From:** CN=Phil North/OU=R10/O=USEPA/C=US  
**Sent:** Fri 7/8/2011 7:23:06 PM  
**Subject:** Fw: Bristol Bay Watershed Assessment Technical Meeting - next week!  
[Bristol Bay July 12-13 Technical Team Meeting Agenda v2.docx](#)  
[BB diagram\\_061311.ppt](#)

I did not see either of you on the distribution. Here is information for next week. Note that they start time on Tuesday has moved to 11am.

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"To protect your rivers, protect your mountains."

----- Forwarded by Phil North/R10/USEPA/US on 07/08/2011 11:17 AM -----

**From:** Sheila Eckman/R10/USEPA/US  
**To:** andjr@uaa.alaska.edu, athons.dave@epa.gov, Barbara Butler/CI/USEPA/US@EPA, catherinehknott [Ex. 6 - Personal Privacy], chris@pacificrivers.org, Gary Sonnevill/R10/USEPA/US@EPA, Glenn Suter/CI/USEPA/US@EPA, Gwen\_Kittel@natureserve.org, Heather Dean/R10/USEPA/US@EPA, Heidi Karp/DC/USEPA/US@EPA, ifasb@uaa.alaska.edu, Jeff Frithsen/DC/USEPA/US@EPA, Jenny Thomas/DC/USEPA/US@EPA, Kate Schofield/DC/USEPA/US@EPA, Michael Slimak/DC/USEPA/US@EPA, Palmer Hough/DC/USEPA/US@EPA, Patricia McGrath/R10/USEPA/US@EPA, Paul\_Burger@nps.gov, Phil North/R10/USEPA/US@EPA, Rachel Fertik/DC/USEPA/US@EPA, Richard Parkin/R10/USEPA/US@EPA, rseal@usgs.gov, rsshaftel@uaa.alaska.edu, Thomas Fontaine/COR/USEPA/US@EPA, Doug.limpensel@noaa.gov, Cindi Godsey/R10/USEPA/US@EPA  
**Date:** 07/08/2011 08:31 AM  
**Subject:** Bristol Bay Watershed Assessment Technical Meeting - next week!

INFORMATION FOR THE BRISTOL BAY WATERSHED ASSESSMENT TECHNICAL MEETING  
(Note - please read to the end if you want lunch on Tuesday!)

**DATES:**

Tues, 7/12, 11am - 5pm  
Weds, 7/13, 8am - 5pm  
Thurs, 7/14, 8am - 12pm

**LOCATION:**

Federal Building, 222 W. 7th Ave, Anchorage  
Room 154

**AGENDA:** attached

#### PREPARATION:

If you are responsible for section of the assessment, please be prepared to give a brief update and be prepared to discuss your findings so far. Please bring any materials you think may be useful for the group discussion. You do not need to prepare a presentation. Please review the attached Conceptual Diagram.

#### LOGISTICS:

We have a gotomeeting connection for those who cannot attend, but it unclear if we will be able to use the audio line since the room does not have a phone. Here is the information:

1. Please join my meeting.

<https://www3.gotomeeting.com/join/> Non-Responsive

2. Use your microphone and speakers (VoIP) - a headset is recommended. Or, call in using your telephone.

Dial Non-Responsive

Access Code: Non-Responsive

Audio PIN: Shown after joining the meeting

Meeting ID: Non-Responsive

#### LUNCH ON TUESDAY

We are starting at 11 on Tuesday to accommodate another meeting happening that morning. We will be working through lunch. We can order box lunches for delivery. IF YOU WANT A BOX LUNCH, PLEASE RESPOND TO THIS EMAIL BY COB TODAY (7/8) WITH YOUR SANDWICH CHOICE.

Box lunch includes a cold sub, chips, soda, cookie and apple. Cost is 10.50+tax and tip. We'll collect \$\$ Tues morning. Sub choices are: turkey, pastrami, ham, roast beef, tuna, turkey and ham, gourmet veggie (avocado, sprouts, bell pepper, feta cheese, lettuce, tomato, onion, dressing).

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